THE INTERIM CALENDAR

of the HOUSE OF REPRESENTATIVES



Friday, January 20, 2017 Number 9 SPEAKER RICHARD CORCORAN SPEAKER PRO TEMPORE JEANETTE NUÑEZ

Week of January 23, 2017

| Table of Contents | | | |
|-----------------------------------|-----------------------------|--|--|
| Committee & Subcommittee Meetings | Important Legislative Dates | | |
| Bill Index7 | | | |

| Monday, January 23, 2017 | Tuesday, January 24, 2017 | Wednesday, January 25, 2017 | Thursday, January 26, 2017 | Friday, January 27, 2017 |
|-----------------------------|--|---|---|-----------------------------|
| | 12:00 - 2:00 | 9:00 - 11:00 Agriculture & Natural Resources Appropriations Morris Hall (17 HOB) Transportation & Tourism Appropriations Reed Hall (102 HOB) Energy & Utilities Mashburn Hall (306 HOB) Local, Federal & Veterans Affairs 12 HOB Health Quality Webster Hall (212 Knott) Criminal Justice (Not Meeting) 1:00 - 3:00 | 9:00 - 11:00 PreK-12 Appropriations Reed Hall (102 HOB) Tourism & Gaming Control Webster Hall (212 Knott) Post-Secondary Education Mashburn Hall (306 HOB) Oversight, Transparency & Administration (Not Meeting) Children, Families & Seniors 12 HOB Civil Justice & Claims Sumner Hall (404 HOB) | |
| | Health & Human Services Morris Hall (17 HOB) 2:30 - 4:30 Public Integrity & Ethics Sumner Hall (404 HOB) Ways & Means Morris Hall (17 HOB) 5:00 - 6:00 Joint Legislative Budget Commission Webster Hall (212 Knott) | Government Operations & Technology Appropriations Morris Hall (17 HOB) Health Care Appropriations Sumner Hall (404 HOB) Agriculture & Property Rights 12 HOB Careers & Competition Webster Hall (212 Knott) PreK-12 Innovation Mashburn Hall (306 HOB) Transportation & Infrastructure Reed Hall (102 HOB) | Joint Administrative Procedures Committee (Not Meeting) Joint Committee on Public Counsel Oversight (Not Meeting) Joint Legislative Auditing Committee 301 SOB Select Committee on Triumph Gulf Coast (Not Meeting) | |
| | | 3:30 - 6:00 Higher Education Appropriations Webster Hall (212 Knott) Justice Appropriations Morris Hall (17 HOB) Insurance & Banking Sumner Hall (404 HOB) Health Innovation Mashburn Hall (306 HOB) 4:00 - 6:00 PreK-12 Quality Reed Hall (102 HOB) | | |

PROJECTED WEEK FOUR

| Projected Schedule | Projected Schedule | Projected Schedule | Projected Schedule | Projected Schedule |
|---------------------------|--|---|--|--------------------------|
| Monday, | Tuesday, | Wednesday, | Thursday, | Friday, |
| February 6, 2017 | February 7, 2017 | February 8, 2017 | February 9, 2017 | February 10, 2017 |
| Notice deadline, 4:30 pm | Notice deadline, 4:30 pm | Notice deadline, 4:30 pm | Notice deadline, 4:30 pm | Notice deadline, 4:30 pm |
| January 30, 2017 | January 31, 2017 | February 1, 2017 | February 2, 2017 | February 3, 2017 |
| | <u>9:00 - 11:00</u> | <u>9:00 - 11:00</u> | <u>9:00 - 11:00</u> | |
| | Government Accountability Morris Hall (17 HOB) | Agriculture & Natural Resources Appropriations | Children, Families & Seniors 12 HOB | |
| | (17 HOD) | Morris Hall (17 HOB) | Schiols 12 HOB | |
| | Public Integrity & Ethics Sumner Hall (404 HOB) | Criminal Justice | Civil Justice & Claims Sumner Hall (404 HOB) | |
| | | Sumner Hall (404 HOB) | Oversight, Transparency & | |
| | | Energy & Utilities Webster Hall (212 Knott) | Administration Morris Hall (17 HOB) | |
| | | Health Quality Mashburn Hall (306 HOB) | Post-Secondary Education Mashburn Hall (306 HOB) | |
| | | Local, Federal & Veterans Affairs 12 HOB | PreK-12 Appropriations Reed Hall (102 HOB) | |
| | | Transportation & Tourism Appropriations Reed Hall (102 HOB) | Tourism & Gaming Control Webster Hall (212 Knott) | |
| | | Recti Hall (102 HOB) | | |
| | <u>12:30 - 2:30</u> | 1:00 - 3:00 | 4:00 - 6:00 | |
| | Appropriations Webster Hall (212 Knott) | Agriculture & Property Rights 12 HOB | Joint Administrative Procedures Committee 12 HOB | |
| | Ways & Means Morris Hall (17 HOB) | Careers & Competition Webster Hall (212 Knott) | Joint Committee on Public Counsel Oversight 37 SOB | |
| | <u>3:00 - 5:00</u> | Government Operations & | G | |
| | Education Reed Hall (102 HOB) | Technology Appropriations Morris Hall (17 HOB) | Joint Legislative Auditing Committee 301 SOB | |
| | Health & Human Services Morris Hall (17 HOB) | Health Care Appropriations Sumner Hall (404 HOB) | Select Committee on Triumph Gulf Coast Sumner Hall (404 HOB) | |
| | Judiciary Sumner Hall (404 HOB) | PreK-12 Innovation Mashburn Hall (306 HOB) | , | |
| | | Transportation & | | |
| | | Infrastructure Reed Hall (102 HOB) | | |
| | | 3:30 - 6:00 | | |
| | | Higher Education | | |
| | | Appropriations Webster Hall (212 Knott) | | |
| | | Health Innovation Mashburn Hall (306 HOB) | | |
| | | Insurance & Banking Sumner Hall (404 HOB) | | |
| | | Justice Appropriations Morris Hall (17 HOB) | | |
| | | Natural Resources & Public Lands 12 HOB | | |
| | | PreK-12 Quality Reed Hall (102 HOB) | | |
| | | | | |
| Calandan subject to about | T | 1 | house gov/Sections/HouseSchedu | 1-/ |

Calendar subject to change. Up to the minute information may be found at http://www.myfloridahouse.gov. When using the web page, select the appropriate date to view meeting schedules.

COMMITTEE & SUBCOMMITTEE MEETINGS

Tuesday, January 24, 2017

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, January 23, 2017

Health & Human Services Committee

12:00 PM - 2:00 PM Morris Hall (17 HOB)

Presentation of OPPAGA Report No. 16-07: Review of Medicaid Dental Services

Briefing on the implementation of Ch. 2016-234, Laws, (CS/CS/HB 1175), Transparency in Health Care, by the Agency for Health Care Administration

Joint Legislative Budget Commission

5:00 PM - 6:00 PM Webster Hall (212 Knott)

I. Consideration of the following budget amendments:

Department of Veterans Affairs EOG #B2017-0292

Agency for Health Care Administration EOG #B2017-0295 EOG #B2017-0296 EOG #B2017-0299

Department Children and Families EOG #B2017-0307

Department of Agriculture and Consumer Services EOG #B2017-0297 EOG #B2017-0298

Department of Environmental Protection EOG #B2017-0252

Department of Law Enforcement EOG #B2017-0130

Fish and Wildlife Conservation Commission EOG #B2017-0312

Department of Corrections EOG #B2017-0276

Department of Transportation EOG #W2017-0043

II. Other Business

Public Integrity & Ethics Committee

2:30 PM - 4:30 PM Sumner Hall (404 HOB)

Consideration of the following proposed committee bill(s):

PCB PIE 17-01 State Officers Post-service Lobbying Prohibitions

PCB PIE 17-02 State Officers Post-service Lobbying Prohibitions

Actionable Items

Report on preliminary findings

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-committee members shall be 6:00 p.m., Monday, January 23, 2017.

By request of Chair Metz, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, January 23, 2017.

Request to speak before the committee may be filled out in advance and submitted electronically by using the form provided on the committee page of myfloridahouse.gov. Please bring two completed paper copies with you for committee staff.

Ways & Means Committee

2:30 PM - 4:30 PM Morris Hall (17 HOB)

Sales Tax Overview (staff presentation) Corporate Income Tax Overview (staff presentation) Property Tax Overview (staff presentation)

Wednesday, January 25, 2017

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, January 24, 2017

Agriculture & Natural Resources Appropriations

Subcommittee (Appropriations Committee) 9:00 AM - 11:00 AM Morris Hall (17 HOB)

Fiscal Year 2017-18 Priority Listing of Agency Budget Issues for Possible Reduction

Department of Agriculture and Consumer Services Department of Citrus Department of Environmental Protection Fish and Wildlife Conservation Commission

Agriculture & Property Rights Subcommittee (Commerce

Committee)

1:00 PM - 3:00 PM 12 HOB

Presentation and Discussion of Property Rights Laws

$Careers \ \& \ Competition \ Subcommittee \ ({\sf Commerce}$

Committee)

1:00 PM - 3:00 PM Webster Hall (212 Knott)

Panel Discussion on the Reduction or Elimination of Unnecessary Professional and Business Regulations

Testimony on Excessive Local Regulations Faced by Florida Businesses

Criminal Justice Subcommittee (Judiciary Committee)

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

[NOT MEETING]

Energy & Utilities Subcommittee (Commerce Committee)

9:00 AM - 11:00 AM Mashburn Hall (306 HOB)

Panel Discussion on Wastewater Utility Systems

Government Operations & Technology Appropriations

Subcommittee (Appropriations Committee) 1:00 PM - 3:00 PM Morris Hall (17 HOB)

Presentations by Agencies on FY 2017-2018 – Schedule VIIIB-2 - Priority Listing of Budget Issues for Possible Reduction

Department of Business and Professional Regulation

Department of Financial Services Office of Insurance Regulation Office of Financial Regulation

Department of the Lottery

Department of Management Services
Agency for State Technology
Division of Administrative Hearings
Florida Commission on Human Relations
Public Employees Relations Commission

Public Service Commission

Department of Revenue

Health Care Appropriations Subcommittee (Appropriations

Committee)

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

Fiscal Year 2017-18 Priority Listing of Agency Budget Issues for Possible Reduction

Agency for Health Care Administration Agency for Persons with Disabilities Department of Elder Affairs Department of Health Department of Children and Families Florida Department of Veterans' Affairs

Health Innovation Subcommittee (Health & Human Services

Committee)

3:30 PM - 6:00 PM Mashburn Hall (306 HOB)

Overview of the Regulation of Ambulatory Surgical Centers by the Agency for Health Care Administration

Presentation on Research Literature Review of Ambulatory Surgical Centers and Recovery Care Centers by the Office of Program Policy and Government Accountability

Panel Discussion on Recovery Care Services:

- -Dr. David Shapiro, Florida Society of Ambulatory Surgical Centers
- -Professor Beth Munnich, University of Louisville, Louisville, Kentucky
- -Daniel Hauer, Administrator, Valley ASC and Valley Medical Inn, St. Charles, IL

Health Quality Subcommittee (Health & Human Services Committee)

9:00 AM - 11:00 AM Webster Hall (212 Knott)

Presentations and panel discussion on medical cannabis:

Rosalie Pacula, Ph.D., RAND Drug Policy Research Center Almut Winterstein, Ph.D., University of Florida, College of Pharmacology

Andrew Freedman, former Director of Marijuana Coordination in Colorado

Chief Daniel Oates, Florida Police Chiefs Association Sheriff Bob Gualtieri, Florida Sheriffs Association Lt. Colonel Mike Thomas, Department of Highway Safety & Motor Vehicles

Higher Education Appropriations Subcommittee

(Appropriations Committee)
3:30 PM - 6:00 PM Webster Hall (212 Knott)

Fiscal Year 2017-18 Priority Listing of Agency Budget Issues for Possible Reduction

State University System
Vocational Rehabilitation
Blind Services
Private Colleges and Universities
Student Financial Aid
Workforce Education
Florida Colleges
Board of Governors

Insurance & Banking Subcommittee (Commerce Committee)

3:30 PM - 6:00 PM Sumner Hall (404 HOB)

Panel discussion on issues relating to Florida's Workers' Compensation System - Part I

Justice Appropriations Subcommittee (Appropriations Committee)

3:30 PM - 6:00 PM Morris Hall (17 HOB)

Presentations by the following agencies of Priority Listings of Budget Issues for Fiscal Year 2017-2018 regarding possible Reductions (Schedule VIIIB-2) and Reprioritizations (Schedule VIIIC):

Department of Corrections

Commission on Offender Review

Department of Juvenile Justice

Department of Law Enforcement

Office of the Attorney General / Department of Legal Affairs

Justice Administration

Justice Administrative Commission

Guardian Ad Litem

State Attorneys

Public Defenders

Appellate Public Defenders

Capital Collateral Regional Counsels

Regional Conflict Counsels

State Courts System

Local, Federal & Veterans Affairs Subcommittee

(Government Accountability Committee)

9:00 AM - 11:00 AM 12 HOB

Consideration of the following bill(s):

HB 139 by Ingoglia, Avila and others -- Local Tax Referenda

Presentation by the Florida Defense Support Task Force:

- Military bases in Florida
- Encroachment issues

Presentation by the Florida Housing Finance Corporation: Introduction to the affordable housing program

PreK-12 Innovation Subcommittee (Education Committee)

1:00 PM - 3:00 PM Mashburn Hall (306 HOB)

Presentations on public school choice options

PreK-12 Quality Subcommittee (Education Committee)

4:00 PM - 6:00 PM Reed Hall (102 HOB)

An overview of the turnaround process for low-performing schools

Panel discussion on state and local implementation of turnaround options

Transportation & Infrastructure Subcommittee

(Government Accountability Committee) 1:00 PM - 3:00 PM Reed Hall (102 HOB)

Consideration of the following bill(s):

HB 6007 by Avila, Ingoglia and others -- Traffic Infraction Detectors

Transportation & Tourism Appropriations Subcommittee

(Appropriations Committee)

9:00 AM - 11:00 AM Reed Hall (102 HOB)

FY 2017-18 Priority Listing of Agency Budget Issues for Possible Reduction

FY 2017-18 Agency Budget Requests (Top Priority Issues)

Thursday, January 26, 2017

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, January 25, 2017

Children, Families & Seniors Subcommittee (Health &

Human Services Committee) 9:00 AM - 11:00 AM 12 HOB

Overview of the state's Refugee Services Program by the Department of Children and Families

Presentation on refugee services provided by Lutheran Services Florida

Discussion of security issues related to refugee resettlement

- -Mark Krikorian, Executive Director, Center for Immigration Studies
- -Mark Schlakman, Senior Program Director, Center for the Advancement of Human Rights, Florida State University
- -Mark Glass, Special Agent in Charge, Office of Statewide Intelligence, Florida Department of Law Enforcement

Civil Justice & Claims Subcommittee (Judiciary Committee)

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

Consideration of the following bill(s):

HB 65 by Fischer, White -- Civil Remedies for Terrorism HB 151 by Brodeur -- Proceedings Involving Minors or Persons With Intellectual Disabilities

Presentation by State Court System on judicial timeliness

Joint Administrative Procedures Committee

4:00 PM - 6:00 PM 12 HOB

[NOT MEETING]

Joint Committee on Public Counsel Oversight

4:00 PM - 6:00 PM 37 SOB

[NOT MEETING]

Joint Legislative Auditing Committee

4:00 PM - 6:00 PM 301 Senate Office Building

Presentation of the Auditor General's audit of the City of Archer, Report Number 2016-197

Pursuant to s. 11.40(2), F.S., the Committee is expected to consider taking action against local governments that have failed to file an annual financial report and/or annual financial audit (if required) in accordance with ss. 218.32(1) and 218.39, F.S.

The Committee is expected to consider taking action against local governmental and educational entities that have failed to provide the Auditor General with: (1) significant items missing from audit reports submitted in accordance with s. 218.39, F.S., or (2) evidence of corrective action taken related to investment policies pursuant to ss. 11.40(2), 11.45(7)(b) and (d), F.S.

Oversight, Transparency & Administration Subcommittee

(Government Accountability Committee) 9:00 AM - 11:00 AM Morris Hall (17 HOB)

[NOT MEETING]

Post-Secondary Education Subcommittee (Education

Committee)

9:00 AM - 11:00 AM Mashburn Hall (306 HOB)

Presentations on postsecondary civics education

PreK-12 Appropriations Subcommittee (Appropriations

Committee)

9:00 AM - 11:00 AM Reed Hall (102 HOB)

Fiscal Year 2017-18 Priority Listing of Agency Budget Issues for Possible Reduction

Department of Education Office of Early Learning

Review and Discussion of Early Learning Services

Office of Early Learning

Select Committee on Triumph Gulf Coast

4:00 PM - 6:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

Tourism & Gaming Control Subcommittee (Commerce Committee)

Committee)

9:00 AM - 11:00 AM Webster Hall (212 Knott)

Panel discussion on issues relating to pari-mutuels

BILL INDEX

| HB 65 | HB 151 |
|---|--|
| Civil Justice & Claims Subcommittee6 | Civil Justice & Claims Subcommittee |
| HB 139 | HB 6007 |
| Local, Federal & Veterans Affairs Subcommittee5 | Transportation & Infrastructure Subcommittee |

| | IMPORTANT LEGISLATIVE DATES | |
|-----------------------------|--|--|
| 2017 | 88 th House, 119 th Regular Session Since Statehood in 1845 | |
| January 9-13 | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. January 2-6 | [Rule 7.10(d)] |
| January 13 | Early Member Bill Request Submission Deadline: By 5 p.m., a member must request submission for the first two of the six bills subject to the member bill filing limit. | |
| anuary 23-27 | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. January 16-20 | [Rule 7.10(d)] |
| January 24 | Early Member Bill Filing Deadline: A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than noon of the 6 th Tuesday prior to the first day of the regular session. NOTE: To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline. | [Rule 5.3(a)(1)] |
| anuary 27 | Final Member Bill Request Submission Deadline: By 5 p.m., a member must request submission for all other bills (except Appropriations Project Bills) subject to the opening day deadline (including requests for companion bills). | |
| February 5 | Notice Deadline for Local Bills: for opening day introduction that require proof of publication 30 days prior to being introduced. | [Art. III, s. 10, FL Const. s. 11.02, F.S.; Rule 5.5(c |
| February 6-10 February 7 | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. January 30-February 3 <u>Submission Deadline for Appropriation Project Request forms</u> : Submission deadline for Appropriation Project Request forms for Appropriations Project Bills (5 p.m.) | [Rule 7.10(d)] |
| February 13-17 | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. February 6-10 | [Rule $7.10(d)$] |
| February 20-24 | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. February 13-17 | [Rule 7.10(d)] |
| March 3 | All Member Bill Requests Deadline: bill requests to be in final draft form (including request for companion bills) by 5 p.m. | |
| March 7 | First Day of Session: [88 th House since Statehood: 119 th Regular Session since Statehood; 25 th House since 1968 Constitutional Revision] | Day 1 [Art. III, s. 3(b)] |
| March 7 | Final Member Bill Filing Deadline: No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than noon of the first day of the regular session. NOTE: To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline. | [Rule 5.2(a)] |
| March 7 | <u>Committee or Subcommittee Notice Deadlines During Session</u> : During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation. | Day 1-45 [Rule 7.10(e)] March 7-April 20 |
| March 7 | Special Order Calendar: During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar. | Day 1-55 [Rule 10.11(a)(3)] March 7-April 30 |
| March 7 | Filing Deadlines for Floor Amendments: During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day. | Day 1-55 [Rule 12.2(a)(1&2)] March 7-April 30 |
| April 6 | <u>Ceremonial Resolution Request Submission Deadline</u> : By 5 p.m., ceremonial resolutions to be submitted to Rules & Policy Committee. | |
| April 16 | <u>Reconsideration in Committee or Subcommittee</u> : No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 th day (April 15) of a regular session. | Day 41 [Rule 7.15(b)] |
| April 20 | <u>Ceremonial Resolution Filing Deadline</u> : No ceremonial resolution shall be given first reading unless approved for filing with the Clerk prior to the 46 th day (April 21) of the regular session. NOTE: To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline. | [Rule 5.2(b)] |
| April 21 | <u>Committee or Subcommittee Notice Deadlines During Session</u> : After the 45 th day (April 20) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting. | Day 46 [Rule 7.10(e)] |
| April 21 | <u>Daily Order of Business</u> : After the 45 th day (April 20) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules & Policy Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders. | Day 46 [Rule 10.2(d)] |
| April 22 | Immediate Certification of Bills: Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay. | Last 14 Days [Rule 11.7(k)] April 22-May5 |
| Лау 1 | After the 55^{th} day (April 30) of the regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published. | Day 56 [Rule 10.11(a)(3 May 1-5 |
| May 1 | After the 55 th day (April 30) of regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline. | Day 56 [Rule 12.2(b)(1&2)] May 1-5 |
| May 1 | After the 55^{th} day (April 30) of regular session, no House bills on second reading may be taken up and considered by the House. | Day 56 [Rule 10.18] May 1-5 |
| May 4 | After the 58th day (May 3) of regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions. | Day 59 [Rule 10.19] May 4-5 |
| | | |

Last day of Regular Session, if Legislature completes work in 60 days.

May 5